

SCHOOL DETAILS

SCHOOL NAME	ST JOSEPHS INDIAN PRIMARY SCHOOL BANGALORE K	ADDRESS OF THE SCHOOL	ST JOSEPHS INDIAN PRIMARY SCHOOL,NO 23 VITTAL MALLYA ROAD,BANGALORE
SCHOOL CODE	45720	AFFILIATION CODE	830735

BASIC INFORMATION**NAME OF THE PRINCIPAL**

MR	▼	Fr Rohan D Almeida
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PRINCIPAL'S MOBILE NUMBER

9449678539

SCHOOL'S CONTACT NUMBER

80	22226045
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SCHOOL'S WEBSITE

www.sjpsbangalore.org

LANDMARK NEAR SCHOOL

Opposite UB City

AFFILIATION GRANT YEAR

2017

AFFILIATION VALIDITY

2020

RECOGNITION LETTER/NOC ISSUING AUTHORITY

STATE GOVERNMENT OF KARNATAKA

PRINCIPAL'S EMAIL ID

rohandsj@gmail.com

PRINCIPAL'S RETIREMENT DATE

01/06/2037

SCHOOL'S EMAIL ID

stjipps@gmail.com

SCHOOL'S FAX NUMBER

8041120207

YEAR OF ESTABLISHMENT OF SCHOOL

2014

AFFILIATION STATUS

PROVISIONAL

**RECOGNITION LETTER/NOC ISSUING DATE**

16/04/2016

UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB) No file chosen

MANAGEMENT DETAILS**NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED**

Karnataka Jesuit Educational Society

REGISTRATION DATE

22/11/1956

SOCIETY REGISTRATION NUMBER

DKM-S51-1956-57

REGISTRATION VALIDITY ☒ PERMANENT REGISTRATION

PERMANENT

UPLOAD COPY OF NON PROPRIETARY CHARACTER/NON PROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)

Choose File No file chosen

UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)

Choose File No file chosen

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?

Morning



CURRENTLY RUNNING CLASSES FROM

10

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?

Yes



EXAMINATION CENTER NUMBER, IF ANY

0

SAVE AND CONTINUE

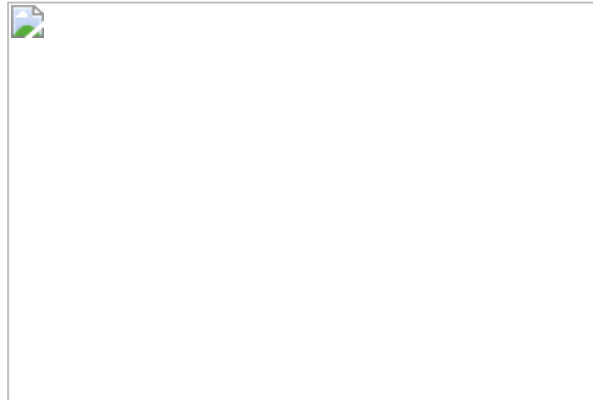
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UPLOAD GEO-TAGGED PHOTO OF SCHOOL BUILDING

UPLOAD GEO TAGGED SCHOOL PIC (LESS THAN 2MB) What is a geo-tagged photo? (https://en.wikipedia.org/wiki/Geotagged_photograph)

Choose File No file chosen



LATITUDE : 12.972626 LONGITUDE : 77.595822

UPLOAD PHOTO OF SCHOOL PLAYGROUND / LIBRARY

UPLOAD SCHOOL PLAYGROUND PHOTO (LESS THAN 1MB)

Choose File No file chosen



UPLOAD SCHOOL LIBRARY PHOTO (LESS THAN 1MB)

No file chosen



UPLOAD PHOTOS OF SCHOOL LABORATORIES

UPLOAD COMPOSITE SCIENCE LABORATORY PHOTO (LESS THAN 1MB)

No file chosen



UPLOAD PHYSICS LABORATORY PHOTO (LESS THAN 1MB)

No file chosen



UPLOAD CHEMISTRY LABORATORY PHOTO (LESS THAN 1MB)

No file chosen



UPLOAD BIOLOGY LABORATORY PHOTO (LESS THAN 1MB)

No file chosen



UPLOAD TOILETS PHOTO (LESS THAN 1MB)

No file chosen



UPLOAD VIDEO CLIP OF SCHOOL

UPLOAD VIDEO CLIP (MP4 FILES LESS THAN 2MB)

No file chosen

45720

SUBMIT

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FACULTY DETAILS**TOTAL NUMBER OF TEACHERS (ALL CLASSES)**

65

NUMBER OF TGTs

29

NUMBER OF PETs

5

NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING

5

WHETHER SPECIAL EDUCATOR APPOINTED?☒ YES☐ NO**HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS)
(http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?**☒ YES☐ NO**NUMBER OF PGTs**

NUMBER OF PRTs**OTHER NON-TEACHING STAFF****NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR****NUMBER OF NTTs****WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?**☒ **YES**☐ **NO**

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STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	4	160	160
2	4	160	160
3	5	200	200
4	5	200	200
5	4	160	160
6	4	160	160
7	3	120	120
8	3	120	120
9	2	80	80
10	1	40	40

11	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
12	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>

SAVE AND CONTINUE

SELECT SUBJECTS OFFERED IN YOUR SCHOOL (PLEASE CLICK ON THE BOX TO SELECT SUBJECT)**i** CLASS 10th SUBJECTS

+

☒ 241---MATHEMATICS BASIC☐418---PHYSICAL ACTIVITY
TRAINER (NEW)☐ 000---NA☐ 002---HINDI COURSE-A☐ 003---URDU COURSE-A☐ 004---PUNJABI☐ 005---BENGALI☐ 006---TAMIL☐ 007---TELUGU☐ 008---SINDHI☐ 009---MARATHI☐ 010---GUJARATI☐011---
MANIPURI☐012---
MALAYALAM☐ 013---ODIA☐014---
ASSAMESE☒015---
KANNADA☐

016---ARABIC

☐

017---TIBETAN

☐

018---FRENCH

☐

020---GERMAN

☐

021---RUSSIAN

☐

023---PERSIAN

☐

024---NEPALI

☐ 025---LIMBOO☐ 026---LEPCHA☐ 031---CAR. MUSIC (VOCAL)☐

032---CAR. MUSIC MEL. INS.

☐ 033---CAR. MUSIC PER.☐

034---HIND. MUSIC (VOCAL)

☐

035---HIND. MUSIC MEL. INS.

☐

036---HIND. MUSIC PER. INS.

☒ 041---MATHEMATICS☐ 049---PAINTING☐ 064---HOME SCIENCE☐076---NATIONAL CADET
CORPS (NCC)☒085---HINDI COURSE-
B☒ 086---SCIENCE☒087---SOCIAL
SCIENCE☐089---TELUGU
TELANGANA☐ 092---BODO☐ 093---TANGKHUL☐ 094---JAPANESE☐ 095---BHUTIA☐ 096---SPANISH☐ 097---KASHMIRI☐ 098---MIZO☐099---BAHASA
MELAYU☐ 122---SANSKRIT☐ 131---RAI☐ 132---GURUNG☐ 133---TAMANG☐ 134---SHERPA☐ 136---THAI☐154---ELEM. OF
BUSINESS☐165---COMPUTER
APPLICATIONS☒184---ENGLISH LANG &
LIT.☐254---ELEM BOOK-K &
ACCY☐ 303---URDU COURSE-B☐ 401---RETAILING☐

402---INFORMATION TECHNOLOGY

☐ 403---SECURITY☐ 404---AUTOMOTIVE☐405---INTRODUCTION TO FINANCIAL
MARKETS☐

406---INTRODUCTION TO TOURISM

☐ 407---BEAUTY & WELLNESS☐ 408---AGRICULTURE☐ 409---FOOD PRODUCTION☐ 410---FRONT OFFICE PERATIONS☐ 411---BANKING & INSURANCE☐ 412---MARKETING & SALES☐ 413---HEALTH CARE☐ 414---APPAREL☐ 415---MEDIA☐416---MULTI SKILL FOUNDATION
COURSE☐ 417---Artificial Intelligence

SUBMIT

i CLASS 12th SUBJECTS

+

<input type="checkbox"/> 055---ACCOUNTANCY	<input type="checkbox"/> 054---BUSINESS STUDIES	<input type="checkbox"/> 118---FRENCH	<input type="checkbox"/> 814---INSURANCE	<input type="checkbox"/> 198---MIZO	<input type="checkbox"/>
<input type="checkbox"/> 808---AGRICULTURE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> 194---JAPANESE	<input type="checkbox"/>	<input type="checkbox"/> 825---SHORTHAND (ENGLISH)
<input type="checkbox"/>	<input type="checkbox"/> 032---CAR. MUSIC MEL INS	<input type="checkbox"/> 810---FRONT OFFICE OPERATIONS	<input type="checkbox"/> 115---KANNADA	<input type="checkbox"/> 832---MUSIC PRODUCTION	<input type="checkbox"/>
<input type="checkbox"/> 827---AIR-CONDITIONING & REFRIGERATION	<input type="checkbox"/> 031---CAR. MUSIC VOCAL	<input type="checkbox"/>	<input type="checkbox"/> 197---KASHMIRI	<input type="checkbox"/>	<input type="checkbox"/> 826---SHORTHAND (HINDI)
<input type="checkbox"/>	<input type="checkbox"/> 033---CAR.PER INS. MRIDANGAM	<input type="checkbox"/> 503---General Studies	<input type="checkbox"/> 056---KATHAK - DANCE	<input type="checkbox"/> 076---NATIONAL CADET CORPS (NCC)	<input type="checkbox"/> 108---SINDHI
<input type="checkbox"/> 052---APP/COMMERCIAL ART	<input type="checkbox"/> 043---CHEMISTRY	<input type="checkbox"/> 029---GEOGRAPHY	<input type="checkbox"/> 061---KATHAKALI - DANCE	<input type="checkbox"/> 124---NEPALI	<input type="checkbox"/> 039---SOCIOLOGY
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> 073---KNOWLEDGE TRADITION & PRACTICES OF INDIA	<input type="checkbox"/> 113---ODIA	<input type="checkbox"/> 196---SPANISH
<input type="checkbox"/> 839---APPLIED CHEMISTRY	<input type="checkbox"/> 083---COMPUTER SCIENCE (NEW)	<input type="checkbox"/> 818---GEOSPATIAL TECHNOLOGY	<input type="checkbox"/> 058---KUCHIPUDI - DANCE	<input type="checkbox"/> 059---ODISSI DANCE	<input type="checkbox"/> 106---TAMIL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> 120---GERMAN	<input type="checkbox"/> 074---LEGAL STUDIES	<input type="checkbox"/>	<input type="checkbox"/> 193---TANGKHUL
<input type="checkbox"/> 241---APPLIED MATHEMATICS	<input type="checkbox"/> 283---COMPUTER SCIENCE (OLD)	<input type="checkbox"/> 050---GRAPHICS	<input type="checkbox"/> 126---LEPCHA	<input type="checkbox"/> 824---OFFICE PROCEDURES & PRACTICES	<input type="checkbox"/> 822---TAXATION
<input type="checkbox"/> 838---APPLIED PHYSICS	<input type="checkbox"/> 823---COST ACCOUNTING	<input type="checkbox"/> 110---GUJARATI	<input type="checkbox"/>	<input type="checkbox"/> 049---PAINTING	<input type="checkbox"/> 107---TELUGU
<input type="checkbox"/> 116---ARABIC	<input type="checkbox"/> 830---DESIGN	<input type="checkbox"/>	<input type="checkbox"/> 836---LIBRARY & INFORMATION SCIENCE	<input type="checkbox"/> 123---PERSIAN	<input type="checkbox"/> 189---TELUGU TELANGANA
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> 502---Health & Physical Education	<input type="checkbox"/> 125---LIMBOO	<input type="checkbox"/>	<input type="checkbox"/> 829---TEXTILE DESIGN
<input type="checkbox"/> 843---ARTIFICIAL INTELLIGENCE	<input type="checkbox"/> 842---EARLY CHILDHOOD CARE & EDUCATION	<input type="checkbox"/>	<input type="checkbox"/> 112---MALAYALAM	<input type="checkbox"/> 048---PHYSICAL EDUCATION	<input type="checkbox"/> 117---TIBETAN
<input type="checkbox"/> 114---ASSAMESE	<input type="checkbox"/> 030---ECONOMICS	<input type="checkbox"/> 813---HEALTH CARE	<input type="checkbox"/> 111---MANIPURI	<input type="checkbox"/> 042---PHYSICS	<input type="checkbox"/> 806---TOURISM
<input type="checkbox"/> 804---AUTOMOTIVE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> 060---MANIPURI DANCE	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> 199---BAHASA MELAYU	<input type="checkbox"/> 819---ELECTRICAL TECHNOLOGY	<input type="checkbox"/> 034---HIND MUSIC.VOCAL	<input type="checkbox"/> 109---MARATHI	<input type="checkbox"/> 028---POLITICAL SCIENCE	<input type="checkbox"/> 817---TYPOGRAPHY & COMPUTER APPLICATION
<input type="checkbox"/> 811---BANKING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> 812---MARKETING	<input type="checkbox"/> 037---PSYCHOLOGY	<input type="checkbox"/> 303---URDU CORE
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> 035---HIND. MUSIC MEL INS.	<input type="checkbox"/> 835---MASS MEDIA STUDIES	<input type="checkbox"/> 104---PUNJABI	<input type="checkbox"/> 003---URDU ELECTIVE
<input type="checkbox"/> 807---BEAUTY & WELLNESS	<input type="checkbox"/> 820---ELECTRONIC TECHNOLOGY	<input type="checkbox"/>	<input type="checkbox"/> 041---MATHEMATICS	<input type="checkbox"/> 801---RETAIL	<input type="checkbox"/> 803---WEB APPLICATION
<input type="checkbox"/> 105---BENGALI	<input type="checkbox"/> 046---ENGG. GRAPHICS	<input type="checkbox"/> 036---HIND.PER INS.			<input type="checkbox"/> 500---Work Experience
					<input type="checkbox"/> 815---X-RAY TECHNICIAN

<input type="checkbox"/>	<input type="checkbox"/> 301---ENGLISH CORE	<input type="checkbox"/> 302---HINDI CORE	<input type="checkbox"/> 821---MEDIA	<input type="checkbox"/> 121---RUSSIAN	<input type="checkbox"/> 841---YOGA
<input type="checkbox"/> 057---BHARATNATYAM - DANCE	<input type="checkbox"/> 001---ENGLISH ELECTIVE	<input type="checkbox"/>	<input type="checkbox"/> 828---MEDICAL DIAGNOSTICS	<input type="checkbox"/> 831---SALESMANSHIP	<input type="checkbox"/> 000---NA
<input type="checkbox"/> 195---BHUTIA	<input type="checkbox"/> 066---ENTREPRENEURSHIP	<input type="checkbox"/> 002---HINDI ELECTIVE		<input type="checkbox"/> 322---SANSKRIT CORE	
<input type="checkbox"/> 044---BIOLOGY	<input type="checkbox"/> 837---FASHION STUDIES	<input type="checkbox"/> 027---HISTORY		<input type="checkbox"/>	<input type="checkbox"/> 022---SANSKRIT ELECTIVE
<input type="checkbox"/> 045---BIOTECHNOLOGY	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> 051---SCULPTURE	
<input type="checkbox"/> 192---BODO	<input type="checkbox"/> 805---FINANCIAL MARKETS MANAGEMENT	<input type="checkbox"/> 064---HOME SCIENCE		<input type="checkbox"/> 800---SECURITY	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/> 833---BUSINESS ADMINISTRATION	<input type="checkbox"/> 834---FOOD NUTRITION & DIETETICS	<input type="checkbox"/> 816---HORTICULTURE			
	<input type="checkbox"/>	<input type="checkbox"/>			
	<input type="checkbox"/> 809---FOOD PRODUCTION	<input type="checkbox"/> 065---INFORMATICS PRAC. (NEW)			
		<input type="checkbox"/>			
		<input type="checkbox"/> 265---INFORMATICS PRAC. (OLD)			
		<input type="checkbox"/>			
		<input type="checkbox"/> 802---INFORMATION TECHNOLOGY			

PHYSICAL INFRASTRUCTURE

TOTAL NUMBER OF SITES OF SCHOOL

TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL

NUMBER OF BUILDING BLOCKS OF SCHOOL

TOTAL NUMBER OF ROOMS

TOTAL NUMBER OF MEDIUM-SIZED ROOMS

NUMBER OF AUDITORIUMS

TOTAL NUMBER OF DIGITAL CLASSROOMS

TOTAL NUMBER OF LIBRARIES

1

TOTAL NUMBER OF FEMALE REST ROOMS

4

TOTAL NUMBER OF CANTEENS

1

TOTAL NUMBER OF TOILETS

40

TOTAL NUMBER OF BOYS' TOILETS

20

TOTAL NUMBER OF WASHROOMS FOR FEMALE STAFF

11

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?☒ **YES**☐ **NO****TOTAL AREA OF SCHOOL IN SQUARE METRES**

TOTAL AREA OF PLAYGROUND IN SQUARE METRES**DOES THE SCHOOL HAS A BOUNDARY WALL?****TOTAL NUMBER OF SMALL-SIZED ROOMS****NUMBER OF LARGE-SIZED ROOMS****TOTAL NUMBER OF ACTIVITY ROOMS****TOTAL NUMBER OF LIFTS/ELEVATORS****TOTAL NUMBER OF LABORATORIES**

TOTAL NUMBER OF MALE REST ROOMS

4

NUMBER OF STAFF CANTEENS

1

NUMBER OF GIRLS' TOILETS

20

NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS

4

NUMBER OF WASHROOMS FOR MALE STAFF

4

IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?☐ YES☒ NO

FACILITIES DETAILS**NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL**

4

DOES THE SCHOOL HAVE SPORTS FACILITY?

YES



DOES THE SCHOOL HAVE A SWIMMING POOL?

YES



DOES THE SCHOOL HAVE A GYMNASIUM?

NO



TOTAL NUMBER OF COMPUTERS (ALL COMPUTER LABS COMBINED)

60

IS YOUR SCHOOL WI-FI ENABLED?

YES



DOES THE SCHOOL HAVE CLINIC FACILITY?

YES



DOES THE SCHOOL HAVE FIRE ALARMS?

YES



DOES THE SCHOOL HAVE WATER SPRINKLERS?

NO

**ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?**

YES

**DOES THE SCHOOL HAVE A STRONG ROOM?**

YES

**DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?**

YES

**DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?**

YES

**DOES THE SCHOOL HAVE HOSTEL FACILITY?**

NO

**DOES THE SCHOOL HAVE A WEB SERVER?**

YES

**PROVISION OF WEB BASED LEARNING PROGRAMS?**

YES



IS THE SCHOOL EXAMINATION CENTER OF CBSE?

YES

**DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?**

YES

**DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?**

YES

**ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?**

YES

**UPLOAD BUILDING SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)**

Choose File

No file chosen

TRANSPORT FACILITIES DETAILS**TOTAL NUMBER OF BUSES OWNED BY SCHOOL**

0

TOTAL NUMBER OF BUSES HIRED BY SCHOOL

0

TOTAL NUMBER OF VANS/MINI BUSES/MATADORS

0

NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY

0

TOTAL NUMBER OF DRIVERS

0

NAME OF TRANSPORT COORDINATOR

NA

CONTACT NUMBER OF TRANSPORT COORDINATOR

0

UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)

Choose File

No file chosen

OTHER DETAILS**TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY**

13000

PERIODICALS IN THE SCHOOL LIBRARY

16

DAILIES IN THE SCHOOL LIBRARY

8

REFERENCE BOOKS IN THE SCHOOL LIBRARY

1500

LIBRARY RESOURCES

13000

DOES IT HAVE LIBRARY SOFTWARE

NO

**LIBRARY SIZE (IN SQ. METERS)**

3400

COMPUTER LAB SIZE (IN SQ. METERS)

1788

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)

CHEMISTRY LAB SIZE (IN SQ. METERS)**PHYSICS LAB SIZE (IN SQ. METERS)****HOW MANY ROOMS BETWEEN 400 to 500 SQ FT****DOES IT HAVE LIBRARY INTERNET****TOTAL NUMBER OF LABORATORY****WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?****SCHOOL SITE (TEMPORARY / PERMANENT)**

DISTANCE BETWEEN TWO SITES OF THE SCHOOL

0

PURPOSE FOR TWO SITES OF THE SCHOOL

0

BIOLOGY LAB SIZE (IN SQ. METERS)

1428

MATHEMATICS LAB SIZE (IN SQ. METERS)

1134

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA

YES

**THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO**

NO

**HOW MANY ROOMS LESS THAN 400 SQ FT**

26

HOW MANY ROOMS GREATER THAN 500 SQ FT

32

SAVE AND CONTINUE

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK

Indian Bank

NAME OF NEAREST BUS STATION

Cubbon Park Bus Station

NAME OF NEAREST RAILWAY STATION

City Central Railway Station

NAME OF NEAREST AIRPORT

KEMPEGOWDA INTERNATIONAL AIRPORT, BENGALURU

NEAREST HOSPITAL

Vittal Malya Hospital

NEAREST POLICE STATION

Cubbon Park Police Station

NEAREST METRO STATION (IF AVAILABLE) Optional

Cubbon Park

DISTANCE OF BANK FROM SCHOOL (IN KM)

2

DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)

1

DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)

3

DISTANCE OF AIRPORT FROM SCHOOL (IN KM)

35

DISTANCE FROM NEAREST HOSPITAL

1

DISTANCE FROM NEAREST POLICE STATION

1

DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) Optional

1

SUBMIT FORM

Contribution Towards Environment Protection

- | | |
|---|---|
| 1. WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 2. WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 3. WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 4. WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 5. WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 6. WHETHER ORGANIC WASTE IS BEING RECYCLED? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 7. WHETHER WASTE PAPER IS RECYCLED? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 8. WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 9. WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 10. WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 11. WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 12. WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 13. WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 14. WHETHER SCHOOL IS USING SOLAR ENERGY? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 15. WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| 16. WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | <input checked="" type="radio"/> YES <input type="radio"/> NO |

☒ YES ☐ NO

17. WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?

☒ YES ☐ NO

18. WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?

☒ YES ☐ NO

19. WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?

☒ YES ☐ NO

20. WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?

☒ YES ☐ NO

21. WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26
(http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) OF AFFILIATION BYE-LAWS ?
TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)

TARGET DATE FOR STOPPING USE OF POLYTHENE



SAVE AND CONTINUE

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CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC**CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME**

Rev Fr Rohan D Almeida SJ

CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS

Loyola Mandir 96 Lavelle Road Bengaluru 560001

CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)

08022226045

CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)

08022214513

SECRETARY NAME

Rev Fr Jason Furtado SJ

TOTAL MEMBERS

8

WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? *

Yes



SAVE AND CONTINUE

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE

http://www.sjpsbangalore.org/

DOES THE SCHOOL WEBSITE CONTAIN DETAILS OF CURRICULUM

Yes



SCHOOL MANAGING COMMITTEE INFORMATION

Yes



TRANSFER CERTIFICATE SAMPLE

Yes



NORMS FOLLOWED FOR FIXING FEE

Yes



SELF AFFIDAVIT OF SCHOOL

Yes



AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)

Yes



DETAILS OF INFRASTRUCTURE

Yes



DETAILS OF TEACHERS INCLUDING QUALIFICATIONS

Yes



AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY

Yes



THE NUMBER OF STUDENTS CLASS WISE

Yes



LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES

Yes



ANNUAL REPORT

Yes



SCHOOL CIRCULARS

Yes



POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES

Yes



AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS

Yes



PERIOD OF AFFILIATION

Yes



ACADEMIC CALENDAR OF THE SCHOOL

Yes

**DETAILS OF TEACHERS TRAINING**

Yes

**ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL**

Yes



SAVE AND CONTINUE

VITAL INFORMATION**BOARD EXAM PASS PERCENTAGE FOR LAST 3 YEARS - CLASS 10th**

100

0

0

PARENT TEACHERS ASSOCIATION AS PER NORMS

YES

**AVAILABILITY OF WELLNESS/ACTIVITY TEACHER**

YES

**NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER**

Fr Jeevan Prabhu

CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

9448965713

EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

jeevansj@gmail.com

NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE

Mrs J Sherly Wilfred

CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE

8792196003

EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE

jsherlywilfred@gmail.com

ACADEMIC SESSION**FROM****TO**

JUNE



APRIL

**WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?**

YES

**DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?**

YES

**DO YOU HAVE EPF FACILITY FOR STAFF?**

YES

**SALARY PAID TO STAFF THROUGH**

☐ CASH ☐ CHEQUE ☒ BANK TRANSFER

WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?

YES

**UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)** No file chosen**BOARD EXAM PASS PERCENTAGE FOR LAST 3 YEARS - CLASS 12th**

0

0

0

NAME OF CONTACT PERSON IN CASE OF EMERGENCY

Fr Rohan D Almeida

PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY

9449678539

EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY

rohandsj@gmail.com

NUMBER OF DOCTORS IN SCHOOL CLINIC

0

NUMBER OF NURSES IN SCHOOL CLINIC

1

NUMBER OF BEDS IN SCHOOL CLINIC

2

INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES

ACTIVE

**VACATION PERIOD****FROM****TO**

APRIL



MAY

**DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?**

YES

**EPF REGISTRATION NUMBER**

BGBNG1525335000

NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT

Indian Bank

AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?

YES

**UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)**

No file chosen

UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)

No file chosen

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY

☒ YES

☐ NO

WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?

☒ YES

☐ NO

WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?

☒ YES

☐ NO

WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?

☒ YES

☐ NO

WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)
(http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?

☒ YES

☐ NO

WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)
(http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?

☒ YES

☐ NO

WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?

☒ YES

☐ NO

WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)
(http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?

☒ YES

☐ NO

WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)
(http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?

☒ YES

☐ NO

NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

15

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	4000	15000	0	30000
MIDDLE	4000	15000	0	30000
SECONDARY	4000	16000	0	30000
SENIOR SECONDARY	0	0	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)

Choose File No file chosen

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES

☒ I
 ☒ III
 ☒ V
 ☒ VII
 ☒ IX
 ☐ XI

**WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?**☒ **YES**☐ **NO****NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY**

50

BEST PRACTICES OF SCHOOL

Focusing on Value Based Education

SAVE AND CONTINUE

ADDITIONAL INFORMATION**U-DISE CODE**

29280600736

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

**HABITATION NAME/MOHALLA**

Bengaluru

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

110

VILLAGE PANCHAYAT NAME (FOR RURAL)

NA

PIN CODE

560001

CLUSTER RESOURCE CENTER NAME

VASANTH NAGAR

CD BLOCK MANDAL/TALUKA NAME

BENGALURU NORTH RANGE 3

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

BENGALURU NORTH

ASSEMBLY CONSTITUENCY

SHANTHI NAGAR

MUNICIPALITY

Bengaluru

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

**IS THIS A SPECIAL SCHOOL FOR CWSN**

YES

**IS THIS A SHIFT SCHOOL**

NO

**IS THIS A RESIDENTIAL SCHOOL**

NO

**TYPE OF RESIDENTIAL SCHOOL**

OTHERS



IS THIS A RELIGIOUS MINORITY SCHOOL

YES

**TYPE OF RELIGIOUS MINORITY SCHOOL**

CHRISTIAN

**NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR**

1

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR

9

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR

5

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

203

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

IS CCE BEING IMPLEMENTED**ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?****ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?****NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)****NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)****NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)****HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?****LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL**

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

--SELECT--

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

2

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC

NO

IF YES, PROVIDE THESE DETAILS**BANK NAME**

ENTER ...

ACCOUNT HOLDER'S NAME

ENTER ...

BANK ACCOUNT NUMBER

ENTER ...

IFSC CODE

ENTER ...

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

MARCH

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

YES



WHETHER TLE RECEIVED FOR EACH GRADE?

NO



WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES



ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

--SELECT--



SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

0

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

8

IS CCE BEING IMPLEMENTED

YES



ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

**IF NO, UPLOAD DETAILS OF SMDC**

Choose File

No file chosen

SUBMIT

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
64	Good Condition	Good Condition	Good Condition
Need Repair	Need Repair	Need Repair	Need Repair
Major Repair	Major Repair	Major Repair	Major Repair

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

▼

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

▼

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

▼

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

▼

ARE STAFF QUARTERS AVAILABLE?

YES

▼

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

▼

IS ELECTRICITY CONNECTION AVAILABLE?

YES

▼

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

**IS LCD PROJECTOR AVAILABLE?**

YES

**NUMBER OF AVAILABLE PRINTERS**

2

SPEED OF AVAILABLE PRINTERS

20-40 PPM

**NUMBER OF PHOTOCOPIERS AVAILABLE**

2

IS LEASE LINE AVAILABLE?

YES

**SPEED OF LEASE LINE (IF AVAILABLE)**

50

IS SCANNER AVAILABLE?

YES

**IS RAIN WATER HARVESTING IMPLEMENTED?**

YES



ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	402	95	0	0
MIDDLE	99	60	0	0
SECONDARY	17	2	0	0
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	150	225	0	23	0
MIDDLE	53	57	0	6	0
SECONDARY	5	9	0	0	0

SENIOR SECONDARY	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
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CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="5"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
2	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="5"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
3	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="4"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
4	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="4"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
5	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="3"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
6	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="1"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
7	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="1"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
8	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="1"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
9	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="1"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
10	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>

11	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
12	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>

SUBMIT

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)**STATUS OF KITCHEN SHED** (If meal prepared in school)

NOT AVAILABLE

**SOURCE OF MDM** (If meal not prepared in school)

NEAR BY SCHOOL

**SPORTS INFORMATION**

Select The Sports Offered In Your School

☒ AEROBICS
 ☒ ATHLETICS
 ☒ BASKETBALL
 ☒ CHESS
 ☒ FOOTBALL
 ☒ HANDBALL
 ☐ JUDO
 ☒ KHO KHO
 ☒ SWIMMING
 ☐ TABLE TENNIS
 ☒ VOLLEYBALL
☐ ARCHERY
 ☒ BADMINTON
 ☐ BOXING
 ☒ CRICKET
 ☐ GYMNASTICS
 ☒ HOCKEY
 ☒ KABADDI
 ☐ SHOOTING
 ☒ TAEKWONDO
 ☐ TENNIS
 ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?☒ YES☐ NO**FACILITY INFORMATION****FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>

FREE UNIFORMS	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
STATE DEFINED INCENTIVES	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
FREE UNIFORMS	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
STATE DEFINED INCENTIVES	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
LOW VISION KIT	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
BRACES	<input type="text" value="2"/>	<input type="text" value="2"/>	<input type="text" value="0"/>
CRUTCHES	<input type="text" value="1"/>	<input type="text" value="1"/>	<input type="text" value="0"/>

WHEEL CHAIRS	<input type="text" value="1"/>	<input type="text" value="1"/>	<input type="text" value="0"/>
CALIPERS	<input type="text" value="1"/>	<input type="text" value="1"/>	<input type="text" value="0"/>
TRI CYCLES	<input type="text" value="1"/>	<input type="text" value="1"/>	<input type="text" value="0"/>

STAFF DETAILS

Add New Staff Details

	TeachID	Sno	Aadhaar	TeacherName	Gender	DateOfBirth	Designation	Category	ProfessionalQual	Sub_10-1	Sub_10-2	Exp_10-1	Exp_10-2	Sub_12-1	Sub_12-2	Exp_12-1	Exp_12-2	Accountno	IfscCode	Medium	
Select	1307573	1017743	634843054915	Mamatha B M	F	30/05/1979	PRT	GEN	M Sc, B Ed	0	0	0	0	0	0	0	0	6049198025	IDIB000R018	ENGLISH ,	Delete
Select	1307489	1017742	843743178038	Supriya Eliza S	F	13/05/1992	OTHER	GEN	M Sc, Psychology	0	0	0	0	0	0	0	0	6905141645	IDIB000R018	ENGLISH ,	Delete
Select	1307416	1017741	285332277344	Akshata Koppa	F	17/06/1989	PRT	GEN	M C A, B Ed	0	0	0	0	0	0	0	0	6904414809	IDIB000R018	ENGLISH ,	Delete
Select	1307352	1017741	929978547970	Alice Miriam Jerusha	F	08/12/1995	PRT	GEN	B Com, B Ed	0	0	0	0	0	0	0	0	6904415235	IDIB000R018	ENGLISH ,	Delete
Select	1307304	1017740	716859388598	L Angelin Vinita	F	03/11/1987	PRT	GEN	M Sc, B Ed	0	0	0	0	0	0	0	0	6907376702	IDIB000R018	ENGLISH ,	Delete
Select	1241702	BGBNG15253	840463416344	SELVI J	F	28/07/1973	PRT	GEN	BA	0	0	0	0	0	0	0	0	615468256	IDIB000R018	ENGLISH ,	Delete
Select	1020833	BGBNG1525335	976100828690	Rev Fr Jeevan Prabhu SJ	M	22/05/1960	VICE PRINCIPAL	GEN	M.Ed	184	0	12	0	039	0	10	0		IDIB000R018	ENGLISH ,	Delete
Select	1018191	BGBNG1525335	534573084772	Rev Fr Rohan D Almeida SJ	M	26/10/1977	PRINCIPAL	GEN	M.Ed	087	0	13	0	039	0	13	0		IDIB000R018	ENGLISH ,	Delete
Select	1017739	BGBNG1525335	616348066783	Ms Nirmala Flavy Briggs	F	11/07/1974	PGT	GEN	B.Ed	041	241	2	1	0	0	0	0	6776093024	IDIB000R018	ENGLISH ,	Delete
Select	1017701	BGBNG1525335	546054232295	Ms Rosana R John	F	15/07/1988	PTI	GEN	M PEd	0	0	0	0	0	0	0	0		IDIB000R018	ENGLISH ,	Delete
1 2 3 4 5 6 7																					